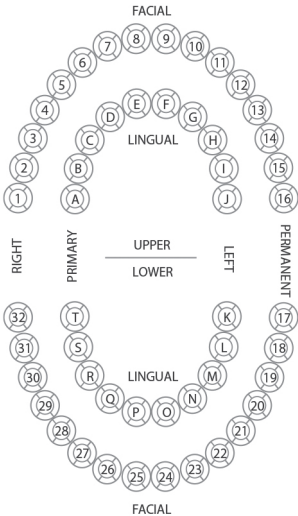


DENTAL PLUS CLAIM FORM				UNITED SECURITY INSURANCE COMPANY		PO BOX 388199 • CHICAGO, IL 60638 Phone: 800-875-4422 • 708-475-6100 Fax: 708-475-6120					
PATIENT INFORMATION	1. PATIENT NAME FIRST MIDDLE LAST		2. RELATIONSHIP TO INSURED SELF SPOUSE CHILD OTHER <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>		3. SEX M F <input type="checkbox"/> <input type="checkbox"/>	4. PATIENT BIRTHDATE MO / DAY / YEAR		5. IF FULL-TIME STUDENT SCHOOL CITY			
	6. INSURED NAME FIRST MIDDLE LAST				7. INSURED SOCIAL SECURITY #		8. DENTAL PLUS POLICY #				
	9. INSURED MAILING ADDRESS					10. EMPLOYER (COMPANY) NAME AND ADDRESS					
	11. INSURED OTHER DENTAL COVERAGE		12. POLICY #		13. ARE OTHER FAMILY MEMBERS EMPLOYED?		14. NAME AND ADDRESS OF EMPLOYER IN ITEM 13				
	15. IS PATIENT COVERED BY ANOTHER DENTAL PLAN? <input type="checkbox"/> YES <input type="checkbox"/> NO		DENTAL PLAN NAME		GROUP #		NAME AND ADDRESS OF EMPLOYER				
	HAVE REVIEWED THE FOLLOWING TREATMENT PLAN. I AUTHORIZE RELEASE OF ANY INFORMATION RELATING TO THIS CLAIM. I UNDERSTAND THAT I AM RESPONSIBLE FOR ALL COSTS OF DENTAL TREATMENT										
SIGNED (PARENT OF PATIENT IF MINOR) _____					DATE _____						
DENTIST INFORMATION	16. DENTIST NAME				24. IS TREATMENT RESULT OF OCCUPATIONAL ILLNESS OR INJURY?		NO	YES	IF YES, ENTER BRIEF DESCRIPTION AND DATES		
	17. MAILING ADDRESS				25. IS TREATMENT RESULT OR AUTO ACCIDENT?						
					26. OR OTHER ACCIDENT?						
	CITY		STATE		ZIP		27. ARE ANY SERVICES COVERED BY ANOTHER PLAN?				
	18. DENTIST SOC. SEC. or T.IN.		19. LICENSE #		20. DENTIST PHONE #		28. IF PROSTHESIS, IS THIS INITIAL PLACEMENT?			(IF NO, REASON FOR REPLACEMENT) 29. DATE OF PRIOR PRIOR PLACEMENT	
	21. FIRST VISIT DATE CURRENT SERIES		22. PLACE OF TREATMENT OFFICE HOPS. ECF OTHER <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>		23. RADIOGRAPHS or MODELS ENCLOSED <input type="checkbox"/> YES <input type="checkbox"/> NO		HOW MANY		30. IS TREATMENT FOR ORTHODONTICS?		
IDENTIFY MISSING TEETH WITH "X"		31. EXAMINATION AND TREATMENT PLAN - LIST IN ORDER FROM TOOTH NO. 1 THROUGH TOOTH NO. 32 - USE CHARTING SYSTEM SHOWN.								FOR ADMINISTRATIVE USE ONLY	
 32. REMARKS FOR UNUSUAL SERVICES		TOOTH # OR LETTER	SURFACE	DESCRIPTION OF SERVICE (INCLUDING X-RAYS, PROPHYLAXIS, MATERIALS USED, ETC.) LINE NO.	DATE SERVICE PERFORMED MO DAY YR			PROCEDURE NUMBER	FEE		
				1							
				2							
				3							
				4							
				5							
				6							
				7							
				8							
				9							
				10							
				11							
				12							
				13							
				14							
				15							
		SEND RECEIPTS FOR PAYMENTS MADE TO DENTAL PROVIDER								TOTAL FEE ALLOWED	
MAX ALLOWED											
DEDUCTIBLE											
CARRIER %											
CARRIER PAYS											
								PATIENT PAYS			